AMERICAN LEGION

T/SGT Jack D Levy Post No. 573

Harker Heights, Texas

GENERAL MEMBERSHIP MINUTES

January 10, 2026

1. **MEETING CALLED TO ORDER at 10:00am**

2. **Administrative Items:**
   - Flags: Completed
   - Prayer: Completed
   - Preamble: Completed
   - Drape / Un-Drape Charter: Un-Draped and re-Draped

3. **Roll Call:**
   - Attendance is as follows:

Position	Name	Present	Virtual	Excused	Absent
Commander	Ray Cote	C			
1st Vice Commander	James Finley	O			
2nd Vice Commander	CJ Wallace	O			
Adjutant	Jay Bush	O			
Finance Officer	Sonja Skinner	O			
Chaplain	Pete Vanderham	O			
Judge Advocate	Rick Michael	O			
Historian	Jose Zayas	O			
Sergeant-At-Arms	Clark Zantos	O			
House Committee 1 (Canteen)	Jimmy Vasquez	O			
House Committee 2 (Inventory)	Ken Toth	O			
House Committee 3 (Building)	Adam Taylor	O			
House Committee 4 (Grounds)	Larry Hawkins	O			
Hubmaster	Jay Bush	N			
Service Officer	Carl Leonard			O	
Auxiliary President	Betty DiLuzio			N	
SAL Commander	George Greer			N	
ALR President	Daniel O'Rourke			N	
Bar Manager	Nicole MacCallum				N
16	**Total Officers**	**12**	**0**	**1**	**0**
Per Post By-Laws, Art. VIII, Sec. 8, a Quorum is 4 members in good standing present not to include the Commander					
(C) = Commander, (O) = Officers, (N) = No Vote					

- With 12 officers present, 1 officer excused, 0 officers absent, 87 members present, there was a quorum to proceed

- Meeting guests included:
  - Pat Crisp (AVAC) – Thanked the Legion for the hospitality, breakfasts, and donations.
  - KTCB Radio (new non-profit community radio station) – Located in Temple but covering Bell County; Brandy Bird, 254.818.8252

4. **Previous meeting minutes:**
   - No minutes to be approved due to not having a December executive board meeting.

5. **Reports**
   - 1st Vice:
     - 1137 of 1495
     - 26 new members; Motion made to accept the new members by John Footeman, 2d by Larry Hawkins; motion carried

   - 2nd Vice: Nothing to report

   - Adjutant: Nothing to report

   - Finance:
     - Finance report was read; Pete Hayes made a motion to approve the finance report s read pending an audit, 2d by Jimmie Vasquez; motion carried

   - Chaplain:
     - We have four legionnaires in the hospital: Bill Shine, Carl Leonard, Craig Zappa, and Bob (Ms. Debbie's husband)

   - Judge Advocate: Nothing to report

   - Historian: Nothing to report

   - Sergeant-At-Arms: Nothing to report

   - House 1: Nothing to report

   - House 2: Nothing to report

   - House 3: Nothing to report

   - House 4: Nothing to report

   - Service Officer: Nothing to report

6. **Old Business:**
   - Front Door (ADA access) – Debbie asked about this project and Ray Cote let her know it should be in and operational by mid-February.

7. **New Business:** Nothing to report

- Marvin Barnes requested a donation of $1500 to support his granddaughter going to Macy's parade. Larry Hawkins made a motion to donate $1500, 2d by John Footeman; motion carried

Tim Knowles made a motion to suspend all further business and move to elections; 2d by Jay Bush; motion carried

8. **Good of the Legion:**
   - Elections were held; a total of 99 members were present with one (1) proxy attendee.
   - The Adjutant cast one vote in acclimation or the following unopposed positions:
     - Commander: James Finley
     - 1st Vice Commander: Markus Hilton
     - Adjutant: Jay Bush
     - Chaplain: Pete Vanderham
     - Judge Advocate: Rick Michael
     - Historian: Jose Zayas
     - House: Larry Hawkins
       Ronald Battle
       Adam Taylor
       Jimmy Vasquez
   - The following positions were elected:
     - 2nd Vice Commander: Clarence Wallace
     - Finance: Sonja Skinner
     - Sergeant at Arms: Clark Santos
   - Any vacant positions may be appointed by the Commander and approved at the next General Membership Meeting
   - Election results were verified by the Son's of the American Legion (see attached letter)

Meeting Adjourned at 1112am

ATTESTED TO BY:

Jay Lyn Bush

Jay Bush
Post Adjutant

APPROVED BY:

Ray Cote

Ray Cote
Post Commander

Date approved by General Membership:_____